

PROPOSAL

ELEVATOR MAINTENANCE
BID # 20-19

One (1) Year contract for Fiscal Year 2021 with option to renew for a second and third year at the sole discretion of the Town. Award will be based on the total price of year one (1).

We, the undersigned herewith purpose to furnish Elevator Service Maintenance to various departments for the Town of Arlington, all in accordance with Notice of Bid and Specifications.

ANNUAL SERVICE CONTRACT

FISCAL YEAR 2021
(July 1, 2020 – June 30, 2021)

	Quarterly Inspection	Total
A. Arlington High School: Elevator & Ext. WC Lift	\$ 200.00 Times 4	\$ 800.00
B. Ottoson Middle School: (2) Elevators & WC Lift	\$ 300.00 Times 4	\$ 1200.00
C. Gibbs School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
D. Stratton School: Elevator & (3) WC Lifts	\$ 400.00 Times 4	\$ 1600.00
E. Hardy School Elevator	\$ 100.00 Times 4	\$ 400.00
F. Bishop School Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
G. Brackett School Elevator	\$ 100.00 Times 4	\$ 400.00
H. Pierce School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
I. Dallin School: Elevator	\$ 100.00 Times 4	\$ 400.00
J. Thompson School: Elevator	\$ 100.00 Times 4	\$ 400.00
K. Robbins Library: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
L. Town Yard: Freight Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
M. Central School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
N. Police Station: Elevator	\$ 100.00 Times 4	\$ 400.00
O. Arlington Town Hall: Elevators (2) & (3) WC Lifts	\$ 500.00 Times 4	\$ 2000.00
P. Central Fire Station: Elevator	\$ 100.00 Times 4	\$ 400.00

Annual State Inspection

Fixed Inspection Fee (labor and State fee per unit, est. 25 units) \$ 1000.00 Times 25 \$ 25,000.00

5 Year Weight Test (labor per unit, est. 6 units) \$ 1000.00 Times 6 \$ 6000.00

Hourly Labor Charge

Elevator Mechanic Hourly Rate (est. 75 hours) \$ 175.00 Times 75 \$ 13,125.00

Year 1: Total FY2021 \$ 56,925.00

Signature: _____

Date: 4/29/20

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We, the undersigned herewith purpose to furnish Elevator Service Maintenance to various departments for the Town of Arlington, all in accordance with Notice of Bid and Specifications :

ANNUAL SERVICE CONTRACT

FISCAL YEAR 2022
(July 1, 2021 – June 30, 2022)

	Quarterly Inspection	Total
A. Arlington High School: Elevator & Ext. WC Lift	\$ 200.00 Times 4	\$ 800.00
B. Ottoson Middle School: (2) Elevators & WC Lift	\$ 300.00 Times 4	\$ 1200.00
C. Gibbs School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
D. Stratton School: Elevator & (3) WC Lifts	\$ 400.00 Times 4	\$ 1600.00
E. Hardy School Elevator	\$ 100.00 Times 4	\$ 400.00
F. Bishop School Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
G. Brackett School Elevator	\$ 100.00 Times 4	\$ 400.00
H. Pierce School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
I. Dallin School: Elevator	\$ 100.00 Times 4	\$ 400.00
J. Thompson School: Elevator	\$ 100.00 Times 4	\$ 400.00
K. Robbins Library: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
L. Town Yard: Freight Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
M. Central School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
N. Police Station: Elevator	\$ 100.00 Times 4	\$ 400.00
O. Arlington Town Hall: Elevators (2) & (3) WC Lifts	\$ 500.00 Times 4	\$ 2000.00
P. Central Fire Station: Elevator	\$ 100.00 Times 4	\$ 400.00
Q. Parmenter School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00

Annual State Inspection

Fixed Inspection Fee (labor and State fee per unit, est. 25 units) \$ 1000.00 Times 25 \$ 25,000.00

Hourly Labor Charge

Elevator Mechanic Hourly Rate (est. 75 hours) \$ 180.00 Times 75 \$ 13,500.00

Year 2: Total FY2022 \$ 52,100.00

Signature: _____

Date: 4/29/20

PROPOSAL

ELEVATOR MAINTENANCE

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We, the undersigned herewith purpose to furnish Elevator Service Maintenance to various departments for the Town of Arlington, all in accordance with Notice of Bid and Specifications :

ANNUAL SERVICE CONTRACT

FISCAL YEAR 2023

(July 1, 2022 – June 30, 2023)

	Quarterly Inspection	Total
A. Arlington High School: Elevator & Ext. WC Lift	\$ 200.00 Times 4	\$ 800.00
B. Ottoson Middle School: (2) Elevators & WC Lift	\$ 300.00 Times 4	\$ 1200.00
C. Gibbs School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
D. Stratton School: Elevator & (3) WC Lifts	\$ 400.00 Times 4	\$ 1600.00
E. Hardy School Elevator	\$ 100.00 Times 4	\$ 400.00
F. Bishop School Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
G. Brackett School Elevator	\$ 100.00 Times 4	\$ 400.00
H. Pierce School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
I. Dallin School: Elevator	\$ 100.00 Times 4	\$ 400.00
J. Thompson School: Elevator	\$ 100.00 Times 4	\$ 400.00
K. Robbins Library: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
L. Public Works: Freight Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
M. Central School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00
N. Police Station: Elevator	\$ 100.00 Times 4	\$ 400.00
O. Arlington Town Hall: Elevators (2) & (3) WC Lifts	\$ 500.00 Times 4	\$ 2000.00
P. Central Fire Station: Elevator	\$ 100.00 Times 4	\$ 400.00
Q. Parmenter School: Elevator & WC Lift	\$ 200.00 Times 4	\$ 800.00

Annual State Inspection

Fixed Inspection Fee (labor and State fee per unit, est. 26 units) \$ 1000.00 Times 26 \$ 26,000.00

Hourly Labor Charge

Elevator Mechanic Hourly Rate (est. 75 hours) \$ 185.00 Times 75 \$ 13,875.00

Signature: _____

Year 3: Total FY2023 \$ 53,475.00

Date: 4/29/20

PROPOSAL

Name of Company Motion Elevator Corporation

Signatures:

Name Thomas McLean

Address 79 Freeport Street, Dorchester, MA 02122

Name _____

Address _____

Full name and address of each member of the firm is the following:

Name Thomas McLean

Address 17 Franklin Street, Reading, MA 01867

Name Michael J. Grant

Address 8 Dwight Avenue, Plymouth, MA 02360

Name Stephen Sampson

Address 11 Christina Drive, Braintree, MA 02184

Name _____

Address _____

The aforementioned company is incorporated in the State of Massachusetts

President is Thomas McLean

Treasurer is Thomas McLean

Clerk is Michael J. Grant

Note: If the bidder is a corporation, indicate state of incorporation under signature and affix corporate seal; if a partnership, give full names and residential addresses of all partners; and if an individual, give residential address if different from business address.

PUBLIC CONTRACTS – DEBARMENT
Chapter 550, Acts of 1991

The undersigned certifies under penalties of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth of Massachusetts under the provisions of Section 29F of Chapter 29 of the General Laws, or any other applicable debarment provisions of any other Chapter of the General Laws, or any Rule or Regulation promulgated thereunder.

Date: April 30, 2020

Name of Bidder: Motion Elevator Corporation

By: 
(signature)

Thomas McLean, President
Print Name & Title of Person Signing

79 Freeport Street
Address

Dorchester, MA 02122
City, State and Zip Code

THIS FORM MUST BE SIGNED & RETURNED WITH YOUR BID PROPOSAL

CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union committee, club or other organization, entity, or group of individuals.

(Signature of individual submitting bid or proposal)

Thomas McLean

(Name of individual submitting bid or proposal)

Motion Elevator Company

Name of Business

April 30, 2020

Date

Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties of perjury that I have complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

45-3134899

Social Security Number or
Federal Identification Number



Signature of Individual or Responsible
Corporate Officer and Title

**NON-COLLUSION FORMS
MUST BE SIGNED AND
SUBMITTED WITH BID**



The Commonwealth of Massachusetts
Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108

Tel: (857) 204-1305

Fax: (617) 727-8284

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

Email: Certification.DC.AMM@mass.gov

MICHAEL J. HEFFERNAN
SECRETARY
ADMINISTRATION & FINANCE
CAROL W. GLADSTONE
COMMISSIONER


Prime
Certificate of Contractor Eligibility
CONTRACTOR IDENTIFICATION NUMBER: 3149

This Certificate Shall be Used for Submitting Prime Bids Only

1. CERTIFICATION PERIOD: This Certificate is valid from August 28, 2019 to August 27, 2020*
2. CONTRACTOR'S NAME: Motion Elevator Corporation
3. CONTRACTOR'S ADDRESS: 79 Freeport Street
Dorchester, MA 02122
4. WORK CATEGORIES: This Contractor is certified to file bids under Massachusetts General Laws Chapter 149, Chapter 149A and Chapter 25A in the following Categories of Work:

Elevators

5. EVALUATIONS:
- | | |
|------------------------------------|----|
| Number of Projects Evaluated: | 11 |
| Average Project Evaluation Rating: | 98 |
| Number of Projects Below Passing: | 0 |
6. PROJECT LIMITS:
- | | |
|--------------------------------------|-------------|
| Single Project Limit (SPL): | \$500,000 |
| Aggregate Work Limit (AWL): | \$1,000,000 |
| General Building Construction Limit: | 0 |
7. SUPPLIER DIVERSITY OFFICE CERTIFICATION: NA



Brian K. McPherson, Director of Access & Opportunity, for
Carol W. Gladstone, Commissioner

8/23/2019
Approval Date

*** NOTICE TO CONTRACTORS:** *If this contractor becomes uncertified for any reason this Certificate will immediately become void. Complete Applications for Renewal of Contractor Eligibility are due no later than three months PRIOR to the Expiration Date of the Certification Period shown above.*

Reviewer's Initials: KT